

2010 Cattle Industry Annual Convention & NCBA Trade Show
January 27-30 – San Antonio, Texas

Attendee Registration Form

Registration Sponsored by Intervet/Schering-Plough Animal Health



Advance Registration Deadline is January 11, 2010 - REGISTRATIONS WILL NOT BE PROCESSED AFTER DEADLINE.

This form is designed for one registrant, please make a copy of this form for additional registrants. Exhibitors may not use this form and must register online.

Name (as you would like it to appear on your badge): _____
 Company Name: _____
 Address: _____
 City: _____ Province/State: _____
 Country: _____ Zip: _____ + _____
 E-Mail Address: _____
 Check here to receive your confirmation by mail.
 Daytime Phone: _____ Fax: _____
 Member Number: _____ (Required-number may be found on your National Cattlemen mailing label.)
 Check here if new address Do not share my e-mail with Exhibitors

Please Check Categories That Apply to You

NCBA Board of Directors (Policy/Federation Division)
 NCBA/CBB Committee Member
 Affiliate/Council Staff
 NCBA Member
 Cattle-Fax Member
 ANCW Member
 New Member/Convention First-Timer
 Drive to convention
 Fly to convention
 * Please apply \$100.00 of my non-member registration fee towards my new NCBA membership (see page 20)



Full 4-Day Convention Registration

Includes tickets to all events listed in the RSVP section. Please check, the boxes in the RSVP section below, the events you plan to attend to receive your tickets.

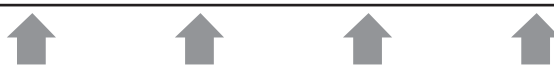
- | | | | |
|---------------------------------|-----------------------------------|---------------------|-----------------------------------|
| NCBA Member | <input type="checkbox"/> \$369.00 | Guest /Spouse | <input type="checkbox"/> \$329.00 |
| Board of Directors Member | <input type="checkbox"/> \$369.00 | Non-Member* | <input type="checkbox"/> \$469.00 |
| ANCW Member | <input type="checkbox"/> \$335.00 | | |



RSVP Section Required

By checking the boxes below you are indicating that you are able to attend and would like to receive the tickets for the events included in your registration.

- | | |
|--|---|
| <input type="checkbox"/> Best of Beef Breakfast (Thursday) | <input type="checkbox"/> NCBA Trade Show Lunch (Friday) |
| <input type="checkbox"/> NCBA Trade Show Lunch (Thursday) | <input type="checkbox"/> NCBA Invitational Bull Riding and Clay Walker Concert (Friday) |
| <input type="checkbox"/> Flapjack Feed (Friday) | |



Daily Registration

Available for any single or combination of days and includes tickets to events listed in the RSVP section above held on those respective days. Please check, the boxes in the RSVP section above, the events you plan to attend on the days you are registered to receive your tickets.

- | | | |
|-----------------|--|--|
| Wednesday | <input type="checkbox"/> Member \$105.00 | <input type="checkbox"/> Non-Member \$155.00 |
| Thursday | <input type="checkbox"/> Member \$175.00 | <input type="checkbox"/> Non-Member \$225.00 |
| Friday | <input type="checkbox"/> Member \$228.00 | <input type="checkbox"/> Non-Member \$278.00 |
| Saturday | <input type="checkbox"/> Member \$90.00 | <input type="checkbox"/> Non-Member \$140.00 |

What is your primary segment?

Cow Calf
 Feedlot Owner/Manager
 Stocker/Backgrounder
 Farmer/Feeder
 Seedstock
 Retail/Packer
 Vet/Consultant
 Dairy Producer
 Other _____

Trade Show Only Registration

Thursday Member \$40 Non-Member \$50
 Friday Member \$40 Non-Member \$50
 Multiple Days Member \$65 Non-Member \$85

Student & Youth Contestant Registration

Student Registration \$60.00

Youth Contest Entry Fees: (This registration includes admission to the NCBA Trade Show)
 Youth Judging Contest..... \$15.00 Youth Public Speaking Contest.. \$15.00
 Youth Quiz Bowl..... \$15.00 Youth Team Marketing Contest. \$15.00

Page One Subtotal \$ _____
 (carry subtotal to back) Turn over to complete form

Special Events

** Included with Full 4-Day registrations and Daily registrations.
All tickets purchased in this section are in addition to any included with your registration package.*

- | | |
|---|--|
| Best of Beef Breakfast (Thursday)*
Member <input type="checkbox"/> \$30.00 Non-Member <input type="checkbox"/> \$40.00 | Cattle-Fax Outlook Seminar (Friday) <input type="checkbox"/> \$30.00
<i>Free to Cattle-Fax members & Cattlemen's College registrants.</i> |
| NCBA Trade Show Lunch (Thursday)*
Member <input type="checkbox"/> \$20.00 Non-Member <input type="checkbox"/> \$25.00 | NCBA Trade Show Lunch (Friday)*
Member <input type="checkbox"/> \$20.00 Non-Member <input type="checkbox"/> \$25.00 |
| Flapjack Feed (Friday)*
Member <input type="checkbox"/> \$18.00 Non-Member <input type="checkbox"/> \$23.00 | NCBA Invitational Bull Riding & Clay Walker Concert (Friday)*
Member <input type="checkbox"/> \$80.00 Non-Member <input type="checkbox"/> \$90.00 |

Tours

- Pre-Convention Agricultural Tour (Tuesday)..... \$140.00
- Tortilla 101 (Wednesday) \$55.00
- Celebrating San Antonio Tour (Thursday)..... \$55.00
- Fredericksburg – Jewel of the Hill Country Tour (Friday) \$70.00
- Strolling Along the Riverwalk Tour (Saturday)..... 15.00

Education

- Cattlemen's College (Wednesday):**
Prices include lunch and Cattle-Fax Annual Outlook Seminar.
- Cattlemen's College (Registered for convention) \$150.00
 - Cattlemen's College Only (Not Registered for convention) \$255.00
 - Student Cattlemen's College (Registered for convention)..... \$60.00
 - Student Cattlemen's College Only (Not registered for convention) \$120.00
(Valid student ID required onsite)

Cattlemen's College Courses:

- | | |
|---|---|
| 7:30 am – 9:00 am | 11:00 am – 12:30 pm |
| <input type="checkbox"/> Political Climate Change & Beef Business | <input type="checkbox"/> Strat. for Effective Estate Transfer |
| <input type="checkbox"/> Pre-Harvest Food Safety Protocols I | <input type="checkbox"/> Profitable Forage Mgmt. Strategies |
| <input type="checkbox"/> Marketing "You, Inc." | <input type="checkbox"/> Western Water Law |
| <input type="checkbox"/> Enhancing Profitability in Chaotic Times | <input type="checkbox"/> Leadership |
| <input type="checkbox"/> Bldg./Implementing a Risk Mgmt. Strategy | <input type="checkbox"/> Social Networking and Comm. Technologies |

9:15 am – 10:45 am

- | | | | |
|--|---|-------------------------------|--------------------------|
| <input type="checkbox"/> Innovative Carcass Fabrication | 12:30 pm Round I | Ranch Cook House Lunch | 1:45 pm Round II |
| <input type="checkbox"/> Macro-Econ. Trends, Indicators, Forecasts | <input type="checkbox"/> Political Change, Macro-Econ., Water Law | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Beef Demand and Consumer Trends | <input type="checkbox"/> Arbitrage, Cow Size, Forage Mgmt. | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Producing Right Sized Cows | <input type="checkbox"/> Beef Demand, Leadership, Marketing | <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> Pre-Harvest Food Safety Protocols II | <input type="checkbox"/> Pre-Harvest I, Pre-Harvest II, Innovative Fab. | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> Risk Mgmt., Estate Transfer, Social Net. | <input type="checkbox"/> | <input type="checkbox"/> |

Applied Reproductive Strategies Workshop (Thursday PM & Friday AM)

- Prices include afternoon break on Thursday and lunch on Friday*
- Workshop (Registered for convention) \$100.00
 - Workshop Only (Not Registered for convention) \$175.00
 - Student (Registered for convention) \$50.00
 - Student (Not registered for convention) \$60.00



If you would like to contribute, please check below

- NCBA-PAC/PEF.....\$ _____
- National Cattlemen's Foundation.....\$ _____
- CATL Fund.....\$ _____

Total of Registration, Special Events, Tours, Education & Contributions

- Page One Subtotal.....\$ _____
- Page Two Subtotal\$ _____
- Total Amount Due\$ _____**

Form of Payment

Credit Card:

- MasterCard Visa
 - American Express
- (Only Cards Accepted)*

Card Number _____

Expiration Date _____

Name as it appears on card _____

Signature (Required) _____

Check:

Make check payable to NCBA and mail with this form by January 11 to:
National Cattlemen's Beef Association
Accounting Department
P.O. Box 3469
Englewood, CO 80155
Fax #: (303) 770-7745 (Credit Card Payment Only)

**If you fax this form
DO NOT mail original form**

Registration forms must be accompanied by your full payment and postmarked no later than January 11 or it will not be processed. Forms will be returned if received after this date. NCBA will not invoice for payment.

Important Complete only if using company/ranch credit card or check.

Type of Business:

- Sole Proprietorship
- Partnership
- L.P.
- LLC
- Incorporated

Check here for Disability.

Specify: _____

For NCBA Use Only

Date Rec'd _____
PAC/PEF – P or C _____
Check # _____
Check \$: _____
PC # _____
PC \$ _____
CC. _____
Initials: _____